



9 Lessons and Carols 2020

Brinsley with Underwood parish

www.BrinsleyWithUnderwood.com

Scripture quotations used in this service have been taken from the New Living Translation.

A copy of the reading in the King James version follows each reading if you would prefer to follow that instead.

Scripture quotations marked "New Living Translation" are taken from the Holy Bible, New Living Translation, copyright ©1996, 2004, 2015 by Tyndale House Foundation. Used by permission of Tyndale House Publishers, Carol Stream, Illinois 60188. All rights reserved.

A warm welcome to everybody joining our 9 lessons and carols service tonight. As we are unable to join together to sing and celebrate the coming of Christmas by singing carols, we can at least sing along at home! Why not take the opportunity to sing at the top of your voice!

The reading of the lessons has been shared out amongst the church community. Everyone has recorded their reading at home. All of the carols were recorded individually and Sarah Harker has put the choir together digitally.

O LITTLE TOWN OF BETHLEHEM,

How still we see thee lie!
Above thy deep and dreamless
sleep
The silent stars go by.
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the

years
Are met in thee tonight.

O morning stars, together
Proclaim the holy birth,
And praises sing to God the King,
And peace to men on earth;
For Christ is born of Mary,
And gathered all above,

While mortals sleep, the angels
keep
Their watch of wondering love.

How silently, how silently
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.
No ear may hear His coming;
But in this world of sin,
Where meek souls will receive

Him, still
The dear Christ enters in.

O holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in;
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Immanuel!

First Lesson. Genesis 3: 8–15, 17–19 (NLT)

Adam and Eve choose to follow their own wisdom, rather than God's. This results in them choosing separation from harmony with God, losing their place in paradise and taking humankind on a journey of difficulty and pain.

New Living Translation

When the cool evening breezes were blowing, the man and his wife heard the LORD God walking about in the garden. So they hid from the LORD God among the trees. Then the LORD God called to the man, "Where are you?"

He replied, "I heard you walking in the garden, so I hid. I was afraid because I was naked."

"Who told you that you were naked?" the LORD God asked. "Have you eaten from the tree whose fruit I commanded you not to eat?"

The man replied, "It was the woman you gave me who gave me the fruit, and I ate it."

Then the LORD God asked the woman, "What have you done?" "The serpent deceived me," she replied. "That's why I ate it."

King James Version

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

And the LORD God called unto Adam, and said unto him, Where *art* thou? And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Then the LORD God said to the serpent,
"Because you have done this, you are cursed

more than all animals,
domestic and wild.

You will crawl on your belly,
grovelling in the dust as long as
you live.

And I will cause hostility between you
and the woman,

and between your offspring
and her offspring.

He will strike your head,
and you will strike his heel."

...

And to the man he said,
"Since you listened to your wife and
ate from the tree

whose fruit I commanded you
not to eat,

the ground is cursed because of you.
All your life you will struggle to
scratch a living from it.

It will grow thorns and thistles for
you,

though you will eat of its
grains.

By the sweat of your brow
will you have food to eat
until you return to the ground
from which you were made.

For you were made from dust,
and to dust you will return."

And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

...

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

Second Lesson. Genesis 22: 15–18

God promises to faithful Abraham that all nations of the earth will be blessed through his descendants. God's nature is to give grace and show love, He had started to enact a plan to bring humankind back to paradise.

New Living Translation

Then the angel of the LORD called again to Abraham from heaven.

"This is what the LORD says: Because you have obeyed me and have not withheld even your son, your only son, I swear by my own name that I will certainly bless you. I will multiply your descendants beyond number, like the stars in the sky and the sand on the seashore. Your descendants will conquer the cities of their enemies. And through your descendants all the nations of the earth will be blessed—all because you have obeyed me."

O COME, O COME, IMMANUEL,

And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.

*Rejoice, rejoice! Immanuel
Shall come to thee, O Israel.*

O come, O come, Thou Lord of
might
Who to Thy tribes on Sinai's height
In ancient times didst give the law
In cloud, and majesty, and awe.

O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people
save

King James Version

And the angel of the LORD called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

And give them victory o'er the
grave.

O come, Thou Dayspring, come
and cheer
Our spirits by Thine advent here;
Disperse the gloomy clouds of
night,
And death's dark shadows put to
flight.

O come, Thou Key of David, come
And open wide our heavenly
home;
Make safe the way that leads on
high,
And close the path to misery.

Third Lesson. Isaiah 9: 2, 6–7

In about 500BC Isaiah the prophet foretells the coming of the Saviour. God reminds humankind that His grace is working, and we should look forward to the wonderful change that is coming.

New Living Translation

The people who walk in darkness
will see a great light.

For those who live in a land of
deep darkness,
a light will shine.

...

For a child is born to us,
a son is given to us.

The government will rest on his
shoulders.

And he will be called:

Wonderful Counsellor, Mighty
God,

Everlasting Father, Prince of
Peace.

His government and its peace
will never end.

He will rule with fairness and
justice from the throne of his
ancestor David

for all eternity.

The passionate commitment of
the LORD of Heaven's Armies
will make this happen!

King James Version

The people that walked in darkness
have seen a great light: they that
dwell in the land of the shadow of
death, upon them hath the light
shined. ...For unto us a child is
born, unto us a son is given: and
the government shall be upon his
shoulder: and his name shall be
called Wonderful, Counsellor, The
mighty God, The everlasting
Father, The Prince of Peace. Of the
increase of *his* government and
peace *there shall be* no end, upon
the throne of David, and upon his
kingdom, to order it, and to
establish it with judgment and with
justice from henceforth even for
ever. The zeal of the LORD of
hosts will perform this.

Fourth Lesson. Isaiah 11: 1–3a, 4a, 6–9

Isaiah goes on to remind us that God's grace gives hope. Whilst everything seems hopeless, there is hope that something new will grow up and bring change.

New Living Translation

Out of the stump of David's family
will grow a shoot—

yes, a new Branch bearing fruit
from the old root.

And the Spirit of the LORD will rest
on him—

the Spirit of wisdom and
understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the
fear of the LORD.

He will delight in obeying the
LORD.

He will give justice to the poor
and make fair decisions for the
exploited.

In that day the wolf and the lamb
will live together;
the leopard will lie down with
the baby goat.

The calf and the yearling will be
safe with the lion,
and a little child will lead them
all.

The cow will graze near the bear.
The cub and the calf will lie
down together.

The lion will eat hay like a cow.
The baby will play safely near the
hole of a cobra.

Yes, a little child will put its
hand in a nest of deadly snakes
without harm.

Nothing will hurt or destroy in all
my holy mountain,

for as the waters fill the sea,
so the earth will be filled with
people who know the LORD.

King James Version

And there shall come forth a rod
out of the stem of Jesse, and a
Branch shall grow out of his roots:
And the spirit of the LORD shall
rest upon him, the spirit of wisdom
and understanding, the spirit of
counsel and might, the spirit of
knowledge and of the fear of the
LORD; And shall make him of
quick understanding in the fear of
the LORD... But with
righteousness shall he judge the
poor, and reprove with equity for
the meek of the earth ... The wolf
also shall dwell with the lamb, and
the leopard shall lie down with the
kid; and the calf and the young lion
and the fatling together; and a little
child shall lead them. And the cow
and the bear shall feed; their young
ones shall lie down together: and
the lion shall eat straw like the ox.
And the sucking child shall play on
the hole of the asp, and the weaned
child shall put his hand on the
cockatrice' den. They shall not hurt
nor destroy in all my holy
mountain: for the earth shall be full
of the knowledge of the LORD, as
the waters cover the sea.

Fifth Lesson. Lesson Gospel of Luke 1: 26–35, 38

Angel Gabriel tells Mary that she will give birth to a child who will become the king of an eternal kingdom and who will be called Son of God

New Living Translation

In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a village in Galilee, to a virgin named Mary. She was engaged to be married to a man named Joseph, a descendant of King David. Gabriel appeared to her and said, "Greetings, favoured woman! The Lord is with you!"

Confused and disturbed, Mary tried to think what the angel could mean.

"Don't be afraid, Mary," the angel told her, "for you have found favour with God! You will conceive and give birth to a son, and you will name him Jesus. He will be very great and will be called the Son of the Most High. The Lord God will give him the throne of his ancestor David. And he will reign over Israel forever; his Kingdom will never end!"

Mary asked the angel, "But how can this happen? I am a virgin."

The angel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the baby to be born will be holy, and he will be called the Son of God. ...

Mary responded, "I am the Lord's servant. May everything you have said about me come true." And then the angel left her.

King James Version

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women. And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God.] And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. ... And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

THE Angel Gabriel from heaven came,

His wings as drifted snow, his eyes
as flame;

'All hail', said he, 'thou lowly
maiden Mary,
Most highly favoured lady.'
Gloria!

'For known a blessed Mother thou
shalt be,
All generations laud and honour
thee,
Thy son shall be Immanuel by
seers foretold;
Most highly favoured lady.
Gloria!

Then gentle Mary meekly bowed
her head,
'To me be as it pleaseth God' she
said,
'My soul shall laud and magnify his
holy name':
Most highly favoured lady.
Gloria!

Of her, Immanuel, the Christ was
born
In Bethlehem all on a Christmas
morn,
And Christian folk throughout the
world will ever say
'Most highly favoured lady.'
Gloria!

Sixth Lesson. Luke 2: 1, 3–7

Luke recounts the birth of Jesus, and how Mary and Joseph came to be in Bethlehem - fulfilling the Old Testament prophecies about where the Messiah would be born.

New Living Translation

At that time the Roman emperor, Augustus, decreed that a census should be taken throughout the Roman Empire. All returned to their own ancestral towns to register for this census. And because Joseph was a descendant of King David, he had to go to Bethlehem in Judea, David's ancient home. He travelled there from the village of Nazareth in Galilee. He took with him Mary,

King James Version

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:;) To be taxed

his fiancée, who was now obviously pregnant. And while they were there, the time came for her baby to be born. She gave birth to her first child, a son. She wrapped him snugly in strips of cloth and laid him in a manger, because there was no lodging available for them.

with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Seventh Lesson. Luke 2: 8–16

In his account, Luke also tells how it was shepherds: people of no social standing who were chosen to hear the great news of Jesus' birth first amongst humankind.

New Living Translation

At that time the Roman emperor, Augustus, decreed that a census should be taken throughout the Roman Empire. All returned to their own ancestral towns to register for this census. And because Joseph was a descendant of King David, he had to go to Bethlehem in Judea, David's ancient home. He travelled there from the village of Nazareth in Galilee. He took with him Mary, his fiancée, who was now obviously pregnant. And while they were there, the time came for her baby to be born. She gave birth to her first child, a son. She wrapped him snugly in strips of cloth and laid him in a manger, because there was no lodging available for them.

King James Version

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. ... And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Seventh Lesson. Luke 2: 8–16

In his account, Luke also tells how it was shepherds: people of no social standing who were chosen to hear the great news of Jesus' birth first amongst humankind.

New Living Translation

That night there were shepherds staying in the fields nearby, guarding their flocks of sheep. Suddenly, an angel of the Lord appeared among them, and the radiance of the Lord's glory surrounded them. They were terrified, but the angel reassured them. "Don't be afraid!" he said. "I bring you good news that will bring great joy to all people. The Saviour—yes, the Messiah, the Lord—has been born today in Bethlehem, the city of David! And you will recognize him by this sign: You will find a baby wrapped snugly in strips of cloth, lying in a manger."

Suddenly, the angel was joined by a vast host of others—the armies of heaven—praising God and saying,

"Glory to God in highest
heaven,

and peace on earth to
those with whom God
is pleased."

When the angels had returned to heaven, the shepherds said to each other, "Let's go to Bethlehem! Let's see this thing that has happened, which the Lord has told us about." They hurried to the village and found Mary and Joseph. And there was the baby, lying in the manger.

King James Version

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

WHILE SHEPHERDS WATCHED
their flocks by night,

All seated on the ground,
The angel of the Lord came
down
And glory shone around.

'Fear not' said he, for mighty
dread
Had seized their troubled mind;
'Glad tidings of great joy I bring
To you and all mankind.

'To you in David's town this day
Is born of David's line
A Saviour, who is Christ the
Lord,
And this shall be the sign.

'The heavenly babe you there
shall find
To human view displayed,
All meanly wrapped in
swaddling bands,
And in a manger laid.'

Thus spake the seraph; and
forthwith
Appeared a shining throng
Of angels, praising God, who
thus
Addressed their joyful song:

'All glory be to God on high
And on the earth be peace;
Goodwill henceforth from
heaven to men
Begin and never cease.'

Eighth Lesson. Matthew 2: 1–12

Matthew's account contrasts the response of foreign dignitaries to Jesus' birth with the response of Jesus' country.

New Living Translation

Jesus was born in Bethlehem in Judea, during the reign of King Herod. About that time some wise men from eastern lands arrived in Jerusalem, asking, "Where is the newborn king of the Jews? We saw his star as it rose, and we have come to worship him."

King Herod was deeply disturbed when he heard this, as was

King James Version

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

When Herod the king had heard *these things*, he was troubled, and all

everyone in Jerusalem. He called a meeting of the leading priests and teachers of religious law and asked, "Where is the Messiah supposed to be born?"

"In Bethlehem in Judea," they said, "for this is what the prophet wrote: 'And you, O Bethlehem in the land of Judah, are not least among the ruling cities of Judah, for a ruler will come from you who will be the shepherd for my people Israel.'"

Then Herod called for a private meeting with the wise men, and he learned from them the time when the star first appeared. Then he told them, "Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!"

After this interview the wise men went their way. And the star they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was. When they saw the star, they were filled with joy! They entered the house and saw the child with his mother, Mary, and they bowed down and worshiped him. Then they opened their treasure chests and gave him gifts of gold, frankincense, and myrrh. When it was time to leave, they returned to their own country by another route, for God had warned them in a dream not to return to Herod.

Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

O COME, ALL YE FAITHFUL,

Joyful and triumphant,
O come ye, O come ye to
Bethlehem;
Come and behold Him,
Born the King of angels;

*O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord!*

God of God,
Light of light,
Lo, He abhors not the virgin's
womb;
Very God,
Begotten, not created:

Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heaven
above;
Glory to God
In the highest:

Ninth Lesson. Gospel of John 1: 1–14

John's gospel unfolds the great mystery of the incarnation of Jesus - fully a human and at the same time fully God. Through Him everything in creation was perfectly made. Through Him as Saviour to the World, everything will be made perfect. The scene is set for Jesus' life.

Our challenge is to understand this in the context of the rest of His life, including His Death and His resurrection.

New Living Translation

In the beginning the Word already existed.

The Word was with God,
and the Word was God.

He existed in the beginning with
God.

God created everything through
him,
and nothing was created except
through him.

The Word gave life to everything
that was created,
and his life brought light to
everyone.

The light shines in the darkness,

King James Version

In the beginning was the Word, and
the Word was with God, and the Word
was God. The same was in the
beginning with God. All things were
made by him; and without him was not
any thing made that was made. In him
was life; and the life was the light of
men.

And the light shineth in darkness; and
the darkness comprehended it not.

There was a man sent from God,
whose name *was* John. The same came
for a witness, to bear witness of the
Light, that all *men* through him might
believe. He was not that Light, but *was*

and the darkness can never extinguish it. God sent a man, John the Baptist, to tell about the light so that everyone might believe because of his testimony. John himself was not the light; he was simply a witness to tell about the light. The one who is the true light, who gives light to everyone, was coming into the world. He came into the very world he created, but the world didn't recognize Him. He came to his own people, and even they rejected him. But to all who believed him and accepted him, he gave the right to become children of God. They are reborn—not with a physical birth resulting from human passion or plan, but a birth that comes from God. So the Word became human and made his home among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the Father's one and only Son.

HARK! THE HERALD ANGELS SING

'Glory to the new-born King!
Peace on earth, and mercy mild,
God and sinners reconciled!
Joyful, all ye nations rise,
Join the triumph of the skies,
With the angelic host proclaim,
'Christ is born in Bethlehem.'
Hark! the herald angels sing:
'Glory to the new-born King!'

sent to bear witness of that Light. *That* was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold Him come,
Offspring of a virgin's womb.
Veiled in flesh the Godhead see!
Hail the incarnate Deity!
Pleased as man with man to dwell,
Jesus, our Immanuel.
Hark! the herald angels sing:
'Glory to the new-born King.'

15

Hail the heaven-born Prince of
Peace!

Hail, the Sun of righteousness!
Light and life to all He brings,
Risen with healing in His wings,
Mild, He lays His glory by;

Born that men no more may die;
Born to raise the sons of earth;
Born to give them second birth.
Hark! the herald angels sing:
'Glory to the new-born King.'

Conclusion, blessing

In these readings we have seen how God's plan to reconcile humankind with Himself percolates the Old Testament. It is clearly defined when we seek it – provided we don't get side-tracked by the ups and downs of daily living that divert us to focus on the catalogue of failures that are recorded.

Baby Jesus was born. God did live amongst us. He did experience difficulty, trouble, sickness, loss

There is a World out there that is oversupplied with theories and technology, but drastically undersupplied with hope. You, however, like Christ, are tomorrow's people, those who know the future is pregnant with promise and hope.

This same Jesus comes again with glory, to judge the living and the

and despair. And because of this, Christmas is a time of hope.

Because of Jesus' life, His death and His resurrection we live in the time when reconciliation with God and with our family and neighbours is a reality, freely available to those who seek it. We live in a time of hope, provide we don't get side-tracked by the ups and downs of daily living that divert us...

dead. So go out and live out your hope graciously and courageously.

The grace of Christ Jesus who is the same today, yesterday, forever, will lead you to the love of God and the fellowship of the Holy Spirit, and then take you on to those tasks and joys which will prepare you for the greater glory which is to come. Amen!



Do you have questions?

Want to know more?

Join Paul and Rachel in January to talk.
Have fun posing and answering your questions!

The START Course begins on January 6th on Zoom
admin@BrinsleyWithUnderwood.com